

RURAL MUNICIPALITY OF MILTON NO. 292

Minutes of the special meeting of the council of the Rural Municipality of Milton No. 292 held on Friday, March 23rd, 2018 commencing at 11:00 a.m. in the municipal council chambers in Marengo, Saskatchewan.

CALL TO ORDER

Reeve David Bond called the meeting to order at 11:01 a.m with the following council members in attendance:

Division 2: James Loken

Division 3: Garry Warrington

Division 4: Murray Cowie

Division 5: Larry Stasiuk

Division 6: Barrie Slater

Division 7: William May

AGENDA

2018-096

JAMES LOKEN – That the agenda be adopted as circulated.

CARRIED

PARCEL S PLAN 102210466

2018-097

WILLIAM MAY – That we sell Parcel S Plan 102210466 to Grant Sobush and Dean Dorsett in the amount of \$51,000 plus GST with the following conditions:

Title will be transferred to Grant Sobush and Dean Dorsett upon the receipt a \$10,000 deposit and the signing of an agreement for sale;

Land and building are sold in “as-is” condition;

All fees to register the title with Information Services Corporation will be the responsibility of the purchaser;

Future development and servicing agreements for the property will need to be negotiated and signed between the purchaser and the seller;

Outstanding balance of the agreed purchase price is payable upon completion of the first phase structure and before occupancy;

If land is not used for the construction of the growing facility or the balance of the purchase price is not paid, then the title for land will be returned free and clear to the municipality and the municipality will refund the deposit to the purchasers, less the cost of any expenses incurred in transferring title back to the municipality.

CARRIED


RB
RB

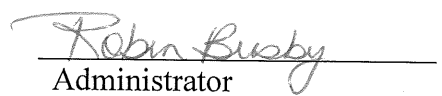
ADJOURN

2018-098

JAMES LOKEN – That this meeting now adjourn at 11:08 a.m.

CARRIED


Reeve


Administrator

Rural Municipality of Milton No. 292
Special Meeting of Council
Agenda – Friday March 23rd, 2018

NO DELEGATIONS SCHEDULED

1. Call to Order
2. Adopt Agenda
3. Proposed sale and development of Parcel S Plan 102210466
4. Adjourn