RURAL MUNICIPALITY OF MILTON NO. 292

Minutes of the regular meeting of the council of the Rural Municipality of Milton No. 292 held on Wednesday October 3rd, 2018 commencing at 8:30 a.m. in the municipal council chambers in Marengo, Saskatchewan.

Member of Council Oaths were signed by Division 2 council member James Loken, Division 4 council member Murray Cowie, and Division 6 council member Barrie Slater.

CALL TO ORDER

Reeve David Bond called the meeting to order at 8:38 a.m. with the following council members in attendance:

Division 1: Adrian Boisvert

Division 2: James Loken

Division 3: Garry Warrington

Division 4: Murray Cowie

Division 5: Larry Stasiuk

Division 6: Barrie Slater

Division 7: William May

One guest was in attendance.

AGENDA

2018-321

MURRAY COWIE – That the agenda be adopted with the following amendments:

Additions

Agenda Item – SARM Mid-Term Voting Delegates

Alsask Agenda Item – Alsask Recreation Centre

Alsask Agenda Item - Land south of Parcel A Plan 101982674

Alsask Agenda Item – Lot 10-11 Block 6 Plan G286

CARRIED

MINUTES

2018-322

JAMES LOKEN – That the minutes from the council meeting held on September 10th, 2018 be approved as circulated.

CARRIED

8:45 a.m. to 9:00 a.m. – Gerald Sonmor attended the meeting to discuss road construction, mowing of road allowances, culverts, pulling pumps from dugouts, gravelling of roads, and a wildland fire suppression course.

BOARD REPORTS

2018-323

JAMES LOKEN – That the following board reports be filed:

Division Reports

Kindersley Medical Arts

CARRIED

INCOME AND EXPENSE STATEMENT

2018-324

WILLIAM MAY – That the statement of income and expense for September be approved as presented.

CARRIED

SASKATCHEWAN VOLUNTEER FIRE FIGHTERS ASSOCIATION

2018-325

LARRY STASIUK – That we make a donation in the amount of \$120.50 to the Saskatchewan Volunteer Fire Fighters Association to be used toward providing counselling services to volunteer fire fighters in the province.

CARRIED

DAVID AND BETTY MOLLOY STUDENT AWARD FUND

2018-326

GARRY WARRINGTON – That we acknowledge the receipt of the terms of reference for the David and Betty Molloy Student Award Fund signed by David and Betty Molloy.

CARRIED

9:47 a.m. to 10:01 a.m. – Sue Johnson attended the meeting to discuss the shutdown of the pool for the season, repairs required at the pool, call-out box and probe return.

POOL REPAIRS

2018-327

WILLIAM MAY – That we contract Stonecutter Tile to perform the following repairs at the Alsask Pool for an estimated cost of \$2,390.00 before taxes:

Repair to 4 pool skimmers
Paint touch ups around the pool
Grout and silicone repairs and touch-ups

CARRIED

10:02 a.m. to **10:31** a.m. – Dave Chudyk, Avis Chudyk, Fern Wilke and Helen Thomson, directors of the Alsask Drop Inn Centre attended the meeting to discuss the repairs required due to the windstorm of October 17th, 2017.

IN CAMERA SESSION

2018-328

JAMES LOKEN – That we enter an in camera session at 10:33 a.m. to discuss confidential matters pursuant to Section 120 Subsection 2(a) of *The Municipalities Act*.

11:34 a.m. - One guest returned to the boardroom.

OUT OF CAMERA

2018-329

JAMES LOKEN – That we conclude the in camera session at 11:34 a.m. and that the regular meeting of council resume.

CARRIED

KINDERSLEY CHAMBER OF COMMERCE - 13 WAYS EVENT

2018-330

JAMES LOKEN – That we sponsor a table at the "13 Ways" event presented by Doug Griffiths on November 21st, 2018 at a cost of \$550.00.

CARRIED

CORRESPONDENCE

2018-331

BARRIE SLATER – That having dealt with correspondence it be filed for future reference.

CARRIED

DRILLING LICENSES

2018-332 LARRY STASIUK – That we approve the following drilling licenses:

Novus Energy Inc. 15-31-29-27W3 Whitecap Resources Inc. 4-12-30-27W3 Saturn Oil & Gas Inc. 13-12-30-27W3 Turnstone Energy Inc. 9-14-30-28W3

CARRIED

DATE OF NEXT MEETING

2018-333

WILLIAM MAY – That the next meeting of council be held on November 6th, 2018 commencing at 8:30 a.m.

CARRIED

2018 CUSTOM WORK RATE - SOD MULCHER

JAMES LOKEN – That the municipal custom work rate for the sod mulcher be set at \$175.00 per hour, which includes the machine and the operator, and that before any custom work is completed with the sod mulcher, that the Foreman and the division council member must determine if the location of the custom work is suitable for the machine.

WINTER EMPLOYMENT

2018-335 BARRIE SLATER – That we authorize Cornelius Wiebe to work through the 2018-2019 winter season for the municipality; Mr. Wiebe is authorized to work 4 days a week, 8 hours a day.

CARRIED

11:54 a.m. - Council member Larry Stasiuk declared a conflict of interest as the next item on the agenda is in regards to an invoice received from Stasiuk Farms Ltd. Mr. Stasiuk left the boardroom.

STASIUK FARMS LTD. - INVOICE FOR CLAY REMOVAL

2018-336 MURRAY COWIE – That we write a letter to Stasiuk Farms Ltd. stating that the municipality will not be paying invoice 822749 for 200 yards of clay removal.

CARRIED

11:57 a.m. - Council member Larry Stasiuk returned to the boardroom.

CAJ RESOURCES LTD.

ADRIAN BOISVERT – That we agree that the access trail leading to CAJ Resources well site 01/10-26-28-27W3 can be left as-is as the agricultural lessee uses the trail.

CARRIED

NW 03-29-28W3 - POTENTIAL SALE

ADRIAN BOISVERT – That the municipality has no objections to the potential sale of the NW 03-29-28W3 by the Ministry of Agriculture.

CARRIED

12:03 p.m. - Reeve David Bond declared a conflict of interest as the next item on the agenda is in regards to a parcel of land that members of his family have shown interest in.

12:03 p.m. - Reeve David Bond vacated the chair and left the board room.

12:03 p.m. - Deputy Reeve James Loken assumed the duties of the chair.

SALE OF LAND BY PUBLIC TENDER

BARRIE SLATER – That we tender for sale the SW 36-28-29W3; tenders to be submitted to the municipality's auditor, Closer Hauta Bertoia Blanchette; sealed tenders must be received by November 30th, 2018 at 4:00 p.m.; all tenders must include a certified cheque, money order or bank draft for five percent of the total tender; highest or any tender not necessarily accepted.

CARRIED

12:15 p.m. - David Bond returned to the boardroom and assumed the duties of the chair.

ROCKPILE BURIAL ON SW 36-28-29W3

2018-340

ADRIAN BOISVERT – That we reimburse Keiwa Farms Ltd. \$2,200.00 for the burial of the rock piles on the SW 36-28-29W3 in 2012; as the land is owned by the municipality.

CARRIED

TRAVEL RE-IMBURSEMENT - JACK OLSON RETIREMENT GIFT

2018-341 LARRY STASIUK – That as Mr. Olson does not intend to book his travel through K-Town Travel in Kindersley, and that is where the municipality has made arrangements for Mr. Olson to use his travel voucher presented to him as his retirement gift, that we cancel the voucher at K-Town Travel and process a cheque in the amount of \$1,800.00 to Mr. Olson.

CARRIED

TAX ENFORCEMENT LIST

2017-342

MURRAY COWIE – That we acknowledge the presentation of the list of land in arrears to the head of the council and that we advertise the Tax Enforcement List in the West Central Crossroads deleting from the advertisement any properties that owe less that ½ of the previous year's levy.

CARRIED

BORROWING RESOLUTION

2018-343

ADRIAN BOISVERT – WHEREAS The Council of the Rural Municipality of Milton No. 292 (the "Council") considers it necessary to borrow certain sums of money from time to time to meet current operating expenditures;

NOW THEREFORE, be it resolved that:

- 1. The Council does borrow from the Bank of Nova Scotia ("the Bank") sums of money from time to time as required to meet current expenditures of the Council, provided that the total principal amount owed to the Bank at any one time shall not exceed the sum of Three Hundred Fifteen Thousand (\$315,000) dollars.
- 2. Any two of the following officers: Administrator and Reeve

Administrator and Deputy Reeve (the "Officers")

Be and are hereby authorized for and on behalf of the Council:

- a) to apply to the Bank for the aforesaid loan to the Council and to negotiate rates of interest; and
- b) to obtain advance of monies from the Bank by way of overdraft on the Council's account or pursuant to promissory notes, loan agreements or other evidence of indebtedness from the Bank, as maybe permitted or required by the Bank; and
- c) to execute on behalf of the Council such bills, promissory notes or similar or other forms of obligation as the Bank may require as evidence of and security for all sums borrowed hereunder, and each document executed as aforesaid shall be valid and binding upon the Council according to its tenor and the Bank shall never be bound to inquire whether such officers are observing the limitations on their authority as set forth in this resolution.
- 3. All sums borrowed pursuant to paragraph 1 hereof or so much thereof as from time to time remains unpaid shall bear interest at rates per annum as mutually agreed between the Council and the Bank from time to time.
- 4. As security for repayment of money borrowed pursuant to paragraph 1 hereof, the Council hereby charges to and in favour of the Bank all the revenues of whatever nature and kind by such security documentation as the Bank may require in respect to the foregoing charge. The said charge shall be collateral to the obligation of the Council to repay with agreed interest on all sums borrowed from the Bank. The Bank shall not be bound to recover any such requisitions or other monies before being entitled to repayment from the Council.
- 5. The Bank shall be furnished with a certified copy of this resolution and a list of the Officers together with specimens of their signatures, and this resolution and the said list shall be binding on the Council until notice to the contrary or of any changes therein shall be given to the Manager of the Bank.

CARRIED

LINE OF CREDIT

2018-344

LARRY STASIUK – That the Reeve and the Administrator be authorized to sign the ScotiaLine for business VISA Agreement, the Business Banking Agreement, and the Term Note agreement for the Line of Credit.

2017-2018 COMMUNITY GRANT PROGRAM

2018-345 LARRY STASIUK – That we approve payment to the following groups for the 2017-2018 Community Grant Program:

Marengo Community Club - \$2,500.00 toward furnaces Marengo Cemetery Club - \$2,357.93 toward restoration work at the Marengo Cemetery

CARRIED

RECESS FOR LUNCH

2018-346 JAMES LOKEN – That we recess for lunch at 12:46 p.m.

CARRIED

1:13 p.m. - James Loken left the boardroom and did not return.

Reeve David Bond called the meeting back to order at 1:20 p.m.

1:20 p.m. - One guest returned to the boardroom

2018-2019 COMMUNITY GRANT APPLICATIONS

The following applications were received for the Community Grant

program:

| Community Group | Description of Project | Amount Requested | Comment |
|--|---|------------------|---|
| Marengo Community Fitness Club | Purchase stepper and rower for Marengo Fitness Room | \$2,500 | |
| Marengo Cemetery Club | Repairs to gazebo, repair or replace grave markers, signage, cleaning of hedges | \$2,500 | |
| Outdoor Kids (Alsask Community Club) | Purchase of tents and camping supplies | \$2,500 | |
| Alsask Community Club | Purchase of bouncy castle | \$2,500 | |
| Alsask Lioness Club | Repairs on building from October 17 th , 2017 windstorm | \$2,500 | Application not eligible as insurance expenses are not eligible under grant program |
| Royal Canadian Legion Branch #98 | Repairs to Cenotaph in Flaxcombe, Saskatchewan | \$2,500 | Application not eligible as program must be conducted with the RM of Milton or the Village of Marengo |

2018-347 LARRY STASIUK – That the following Community Grant Program projects be approved:

Marengo Community Fitness Club

Project Description: Purchase of stepper and rower machines

Grant Amount Approved: \$2,500

Marengo Cemetery Club

Project Description: Repairs to gazebo, repair or replace grave

markers, signage, cleaning of hedges Grant Amount Approved: \$2,500 Outdoor Kids (Alsask Community Club)

Project Description: Purchase of tents and camping supplies

Grant Amount Approved: \$2,500

CARRIED

REMEDIATION OF HAZARDOUS MATERIALS - ALSASK HOTEL

WILLIAM MAY – That we approve the change order in the amount of \$48,500.00 plus taxes payable to Adair's Demolition Ltd. for the removal of the additional vermiculite that was tested and was found positive for asbestos between the 2nd and 3rd floors of the Alsask Hotel; this material was not accounted for in the report supplied by Pinchin West in 2015.

CARRIED

BYLAW REVIEW COMMITTEE

ADRIAN BOISVERT – That we form a Bylaw Review Committee for the purpose of reviewing any of the municipality's bylaws that are applicable for Division 7 in the municipality and that the committee make recommendations to council in regards to amendments to existing bylaws or drafts of new bylaws; and that we appoint the following council members and staff to this committee:

David Bond William May Robin Busby

CARRIED

IN CAMERA SESSION

2018-350

ADRIAN BOISVERT – That we enter an in camera session at 1:37 p.m. to discuss confidential matters pursuant to Section 120 Subsection 2(a) of *The Municipalities Act*.

CARRIED

1:37 p.m. - One guest left the boardroom.

2:06 p.m. - Larry Stasiuk left the boardroom and did not return.

2:30 p.m. - One guest returned to the boardroom.

OUT OF CAMERA

2018-351

WILLIAM MAY – That we conclude the in camera session at 2:30 p.m. and that the regular meeting of council resume.

TAX TITLE PROPERTY

2018-352

WILLIAM MAY – That we advertise the following lots in the West Central Crossroads for sale by tender with tenders closing November 5th, 2018:

Lot 13 Block 3 Plan G68

CARRIED

SARM MID-TERM CONVENTION - SASKATOON

2018-353

ADRIAN BOISVERT – That James Loken and Murray Cowie be appointed as our voting delegates for the SARM Mid-Term Convention to be held in Saskatoon on November 14th-15th, 2018.

CARRIED

2:41 p.m. - Adrian Boisvert left the boardroom and did not return.

ACCOUNTS

2018-354

GARRY WARRINGTON – That the list of accounts, attached hereto and forming part of these minutes, be approved for payment.

CARRIED

ADJOURN

2018-355

MURRAY COWIE - That this meeting now adjourn at 2:57 p.m.

CARRIED

| Reeve | Administrator | đ | |
|-------|---------------|---|--|
| | | | |

Tuesday November 6th, 2018 - 8:30 a.m. - Regular meeting of council

Rural Municipality of Milton No. 292 List of Accounts for Approval

As of 03/10/2018

Batch: 2018-00072 to 2018-00079

Vendor Name

Report Date

Payment #

24/10/2018 10:09 AM

Date

| rayment# | Date | Invoice # | Reference | Invoice Amount | Payment Amount |
|--------------|-----------------|------------------------------------|--------------------------------|----------------|----------------|
| Bank Code: E | Bank1 - Main De | mand | | | |
| Computer Che | unes. | | | | |
| 10864 | 12/09/2018 | Chiliak, Cindy | | | |
| 10004 | 12/03/2010 | 15 Aug 2018 | Council meeting meal x 12 | 180,00 | 180.00 |
| 10865 | 12/09/2018 | - | Coding medi x 12 | 100,00 | 100.00 |
| 10005 | 12/09/2010 | Chiliak, Gordon August 2018 | Alsask WTP Operator | 1,627.50 | 1,627.50 |
| 40000 | 40/00/0040 | | • | 1,027.50 | 1,027.50 |
| 10866 | 12/09/2018 | Fountain Tire (Oy 0651029297 | • | 000.40 | 000.40 |
| | | | 6140 John Deere Aug 2018 | 662.42 | 662.42 |
| 10867 | 12/09/2018 | Kindersley & Dist | • | | |
| | | 00389678J | Alsask Shop Supplies | 33.27 | |
| | | 00389699J | Pool & Office Supplies | 184.24 | |
| | | 236406 | Fuel Cardlock Aug 1-31, 2018 | 15,820.61 | 40 400 44 |
| | | 00391070J | Booster Cable | 144.29 | 16,182.41 |
| 10868 | 12/09/2018 | John Deere Finan | | | |
| | | 2150229 | Alsask Tractor Filters | 91.78 | |
| | | 2156779 | Filter Alsask Tractor | 113.21 | |
| | | 2157765 | 14"steel wheel | 206.96 | 040.05 |
| | | 2159730 | 1500 S4 Mower tire | 399.00 | 810.95 |
| 10869 | 12/09/2018 | ScotiaBank Visa | | | |
| | | Stmt 4Sept2018 | Finning-Scraper Engine Repair | 1,289.99 | 1,289.99 |
| 10870 | 12/09/2018 | Waste Manageme | nt Corporation | | |
| | | 0845717-0646-8 | Temp Comm Bin - Marengo | 1,890.55 | 1,890.55 |
| 10871 | 19/09/2018 | Provincial Mediat | ion Board | | |
| | | 11 5 G286 | Request for Consent Fee | 20.00 | |
| | | 10 & 15-28-27W3 | Request for Consent Fee | 60.00 | |
| | | 18 6 G286 | Request for Consent Fee | 20.00 | 100.00 |
| 10872 | 21/09/2018 | KGS Group | | | |
| | | 85758 | Inert Landfill Engineering | 1,439.75 | 1,439.75 |
| 10873 | 21/09/2018 | Paradise Pools (S | askatoon) Ltd | | |
| | | | Alsask Pool Equipment | 536.75 | 536.75 |
| 10874 | 21/09/2018 | RM of Antelope P | · | | |
| | 21/00/2010 | 2018-00013 | Strychnine Reimbursement -2016 | 1,316.30 | 1,316.30 |
| 10875 | 03/40/3049 | | - | 1,010,00 | 1,510.50 |
| 10075 | 03/10/2018 | Boisvert, Raymon Refund Overpmt | Refund of overpayment on taxes | 121.12 | 121.12 |
| 40070 | 00/40/0040 | · | | 121.12 | 121.12 |
| 10876 | 03/10/2018 | Bradley Directorie | | | |
| | | 99791 | Map Purchases | 385,50 | 385.50 |
| 10877 | 03/10/2018 | Bumper to Bumpe | | | |
| | | 196885 | Shop Supplies | 86.18 | |
| | | 197105 | Shop Supplies | 51.35 | 137.53 |
| 10878 | 03/10/2018 | Clow, Tracy | | | |
| | | Sep 2018 | Monthly Janitorial Contract | 480.00 | 480.00 |
| 10879 | 03/10/2018 | Dueck, Candace | | | |
| | | 06636 | Office Supplies | 49.55 | 49.55 |
| | | | • • | | |

Report Date 24/10/2018 10:09 AM

Rural Municipality of Milton No. 292 List of Accounts for Approval As of 03/10/2018

Batch: 2018-00072 to 2018-00079

| Payment # | Date | Vendor Name Invoice # | Reference | Invoice Amount | Payment Amount |
|-----------|------------|--------------------------|--|--------------------|----------------|
| 10880 | 03/10/2018 | | | | |
| 10000 | 03/10/2018 | Enviroway Deterg | WTP Chemicals | 228.87 | 228.87 |
| 10881 | 03/10/2018 | Information Servi | ces Corp | | |
| | | Stmt Sep 2018 | Title Prints - Tax Enf. | 253.00 | 253.00 |
| 10882 | 03/10/2018 | • | Jamac Publishing Ltd | | |
| | | 24430 | Abandonment of Poll | 215.25 | |
| | | 24443 | Sale of Land | 473.55 | 688.80 |
| 10883 | 03/10/2018 | LUK Plumbing He | ating&Electric | | |
| | | 35963 | Service Pool Boilers | 1,077.80 | 1,077.80 |
| 10884 | 03/10/2018 | Marsollier Petrole | um | | |
| | | 259821 | Oil - Scraper | 881.01 | 881.01 |
| 10885 | 03/10/2018 | MEPP | | | |
| | | PP18E7Sep2018 | Remittance 25 Aug -7 Sep, 2018 | 2,760.20 | |
| | | PP19E21Sep2018 | Remittance Sep 8-21, 2018 | 2,945.48 | 5,705.68 |
| 10886 | 03/10/2018 | Mid Plains Diesel | Ltd. | | |
| | | 84557 | Gravel Truck Repairs | 703.77 | |
| | | 84715 | Relay - Gravel Truck | 29.70 | 733.47 |
| 10887 | 03/10/2018 | NAMS Canada Inc | | | |
| | | 122297-NC0918 | NAMS.Plus Subscription | 504.00 | 504.00 |
| 10888 | 03/10/2018 | Nattress, Raymon | | | |
| | | Refund Utility | Refund Credit on Utility Acct | 8.00 | 8.00 |
| 10889 | 03/10/2018 | Pyttlik, Lorelie | | | |
| | | Sep 2018 WTP | WTP Relief Operator - Sep 2018 | 460.00 | 460.00 |
| 10890 | 03/10/2018 | Redhead Equipme | | | |
| | | P65402 | Light Bulbs - Graders | 94.51 | |
| | | P65401 P67287 | Filters & Bulbs - Graders Grader Fuses and Nut | 1,653.48 175.37 | |
| | | P67408 | Grader Fuses and Nuts | 168.82 | 2,092.18 |
| 10891 | 03/10/2018 | RM of Antelope P | | 100/02 | m,00m(10 |
| 10001 | 00/10/2010 | 2018-00014 | Joint Admin Alsask Benefits | 2,490.81 | |
| | | 2018-00018 | Joint Adm. Supplies Alsask | 43.03 | |
| | | 2018-00017 | Joint Admin | 80.69 | |
| | | 2018-00015 | Joint Admin Exp. | 4,670.27 | |
| | | 2018-00022 | Admin Salaries & Benefits Sept | 9,869.61 | |
| | | 2018-00019 | Admin Cell Phone | 138.00 | 17,292.41 |
| 10892 | 03/10/2018 | RM of Chesterfield | | | |
| | | 2018-00114 | Bait Stations | 28.86 | 28.86 |
| 10893 | 03/10/2018 | SARM | Office Occupation | 105.10 | 105.10 |
| | | ST292180928 | Office Supplies | 125.40 | 125.40 |
| 10894 | 03/10/2018 | SeBo Enterprises | | 40.00 | |
| | | 952-782388 352-782768 | Shop supplies | 13.02 63.47 | 76.49 |
| 10005 | 0014010040 | | Shop supplies | 63.47 | 70.49 |
| 10895 | 03/10/2018 | SMHI Son 2018 | Domittonoo Contembor 2049 | 02 652 50 | 02 652 50 |
| | | Sep 2018 | Remittance - September 2018 | 83,653.52 | 83,653.52 |

Report Date 24/10/2018 10:09 AM

Rural Municipality of Milton No. 292 **List of Accounts for Approval** As of 03/10/2018

Batch: 2018-00072 to 2018-00079

| Payment # | Date | Vendor Name Invoice # | Reference | Invoice Amount | Payment Amount |
|---------------|------------|--------------------------|----------------------------------|----------------|----------------|
| 10896 | 03/10/2018 | Success Office Sy | stems | | |
| | | INV218869 | Shredder Oil | 124.53 | 124.53 |
| 10897 | 03/10/2018 | Swimming Pools | | | |
| | | 18-1506 | Alsask Pool Skimmer | 162.65 | 162.65 |
| 10898 | 03/10/2018 | Village of Marengo PO | | | |
| | | Sept 11,2018 | Postage Bi-weekly water sample | 8.49 | |
| | | 263 | Postage Xpresspost | 13,77 | |
| | | 265 | Postage TTP Registered Letters | 105.00 | |
| | | Sept 25, 2018 | Postage Bi-weekly water sample | 8.48 | |
| | | 266 | Alsask Demolition Letters | 13.77 | |
| | | Sept 2018 | September 2018 Postage | 124.22 | 273.73 |
| 10899 | 03/10/2018 | Village of Marengo | • | | , |
| | | 2018-00003 | Joint Admin Exp. Jan-Jun | 4.54 | 4.54 |
| 10900 | 03/10/2018 | Waste Managemer | · | | |
| 10300 | 03/10/2018 | 13-14203-63006 | Garbage Bins - Shop & Alsask | 1 001 00 | 1 001 00 |
| | | | | 1,881.29 | 1,881.29 |
| 10901 | 03/10/2018 | Wood Environmen | | | |
| | | C23423584 | 2018-02 Marengo West Road | 1,543.44 | 1,543.44 |
| 10902 | 03/10/2018 | Bond, David | | | |
| | | Oct 2018 | Reeve Indemnity & Mileage | 542.60 | 542.60 |
| 10903 | 03/10/2018 | Boisvert, Adrian | | | |
| | | Oct 2018 | Council Indemnity & Mileage | 461.70 | 461.70 |
| 10904 | 03/10/2018 | Loken, James | , | | |
| 10004 | 00,10,2010 | Oct 2018 | Councillor Indemnity & Mileage | 497.80 | 497.80 |
| 4000E | 02/40/2040 | | Councillor macrimity & Mileage | 437.00 | 437.00 |
| 10905 | 03/10/2018 | Warrington, Garry | O | 070.00 | 070.00 |
| | | Oct 2018 | Councillor Indemnity & Mileage | 379.90 | 379.90 |
| 10906 | 03/10/2018 | Cowie, Murray | | | |
| | | Oct 2018 | Councillor Indemnity & Mileage | 350.70 | 350.70 |
| 10907 | 03/10/2018 | Stasiuk, Larry | | | |
| | | Oct 2018 | Councillor Indemnity & Mileage | 268.20 | 268.20 |
| 10908 | 03/10/2018 | Slater, Barrie | | | |
| | 00/10/2010 | Oct 2018 | Councillor Indemnity & Mileage | 378,00 | 378.00 |
| 40000 | 02/40/2040 | | Councillor machinity a mileage | 370.00 | 370.00 |
| 10909 | 03/10/2018 | May, William | Councillor Indonesits 9 Miles as | 100.00 | 400.00 |
| | | Oct 2018 | Councillor Indemnity & Mileage | 460.80 | 460.80 |
| Other: | | | | | |
| 180913201-Man | 13/09/2018 | SaskPower | | | |
| 100913201-Wan | 13/09/2016 | | Algoric PM Shop | 96 50 | 96 F0 |
| | | AShop 21Aug18 | Alsask RM Shop | 86.50 | 86.50 |
| 180914101-Man | 14/09/2018 | SaskEnergy | | | |
| | | AShop21Aug18 | Alsask Shop | 40.43 | 40.43 |
| 180914102-Man | 14/09/2018 | SaskEnergy | | | |
| | | RMShop21Aug18 | RM Shop | 43.45 | 43.45 |
| 180914103-Man | 14/09/2018 | SaskEnergy | | | |
| | | Office21Aug18 | Municipal Office | 44.05 | 44.05 |
| 10001/10/ Mar | 14/09/2018 | _ | | | |
| 180914104-Man | 14/09/2018 | SaskEnergy | | | |

Rural Municipality of Milton No. 292 List of Accounts for Approval As of 03/10/2018

Batch: 2018-00072 to 2018-00079

| Payment # | Date | Vendor Name Invoice # | Reference | Invoice Amount | Payment Amount |
|---------------|------------|--|------------------------------|------------------|----------------|
| | | OlWTP21Aug18 | Old Water Plant - Alsask | 45.25 | 45.25 |
| 180914105-Man | 14/09/2018 | SaskEnergy AWTP21Aug18 | Alsask Water Treatment Plant | 50.66 | 50.66 |
| 180914106-Man | 14/09/2018 | SaskEnergy AFH/Pool21Aug18 | Alsask Pool and Fire Hall | 551.03 | 551.03 |
| 180914201-Man | 14/09/2018 | SaskPower | Community Well SW32-29-27-3 | 50.98 | 50.98 |
| 180914202-Man | 14/09/2018 | SaskPower OldWTP21Aug18 | Old Water Plant | 162.25 | |
| 180914203-Man | 13/09/2018 | SaskPower | | | 162.25 |
| 180914204-Man | 14/09/2018 | SprPH21Aug18 SaskPower | Alsask Springs Pump House | 301.79 | 301.79 |
| 180914205-Man | 14/09/2018 | Office 21Aug18 SaskPower | Municipal Office | 353.84 | 353.84 |
| 180914206-Man | 14/09/2018 | RMShop21Aug18 SaskPower | RM Shop | 372.43 | 372.43 |
| 180914207-Man | 14/09/2018 | AWTP21Aug18 SaskPower | Alsask Water Treatment Plant | 400.83 | 400.83 |
| | | ASL21Aug18 | Alsask Street Lights | 499.93 | 499.93 |
| 180914208-Man | 14/09/2018 | SaskPower APool21Aug18 | Alsask Swimming Pool | 681.14 | 681.14 |
| 180921901-Man | 21/09/2018 | Payroll - Scotia EF | Т | | |
| | | ChachulaL P1819 | Wages, 8 - 21 Sep 2018 | 1,491.23 | |
| | | HylandG PP1819 | Wages, 8 - 21 Sep 2018 | 2,436.96 | |
| | | KleinC PP1819 | Wages, 8 - 21 Sep 2018 | 1,543.66 | |
| | | KleinC PP1819S | Wages, 8 - 21 Sep 2018 | 400.00 | |
| | | LokenC PP1819 | Wages, 8 - 21 Sep 2018 | 1,507.58 | |
| | | SonmorG PP1819 | Wages, 8 - 21 Sep 2018 | 2,545.91 | |
| | | WiebeC PP1819 | Wages, 8 - 21 Sept 2018 | 1,992.64 | 11,917.98 |
| 180921902-Man | 21/09/2018 | Payroll - Scotia EF JohnsonS PP1819 | T Wages, 8 - 21 Sept 2018 | 73.80 | 73.80 |
| 181001201-Man | 01/10/2018 | SaskPower JSpr11Sep2018 | Jeffries Spring | 187.69 | 187.69 |
| 181001301-Man | 01/10/2018 | SaskTel Cells16Sep2018 | Cell Phones | 175.46 | 175.46 |
| 181003701-Man | 03/10/2018 | Receiver General Sep2018 RP0001 | Remittance RP0001 - Sep 2018 | 10,512.56 | 10,512.56 |
| 181003702-Man | 03/10/2018 | Receiver General | · | | |
| 404000004 ** | 001101001- | Sep2018 RP0002 | Remittance RP0002 - Sep 2018 | 1,511.57 | 1,511.57 |
| 181003801-Man | 03/10/2018 | Minister of Finance Sep 2018 | EPT Remittance - Monthly | 621,085.40 | 621,085.40 |
| | | | | Total for Bank1: | 797,498.71 |

Report Date 24/10/2018 10:09 AM

Rural Municipality of Milton No. 292 List of Accounts for Approval

As of 03/10/2018

Batch: 2018-00072 to 2018-00079

| Payment # | Date | Vendor Name Invoice # | Reference | Invoice Amount | Payment Amount |
|--------------|------------------|--------------------------|------------------------------|-----------------|----------------|
| Bank Code: V | isa - Scotia Bar | nk Visa | | | |
| Other: | | | | | |
| 180901601 | 01/09/2018 | John Deere Fina | ncial | | |
| | | 21707256-CR | Reversal as paid thru JD Fin | 1,618.12- | 1,618.12- |
| 180910601 | 10/09/2018 | SEPA | | | |
| | | 2018 Conf. | 2018 Conference - R. Busby | 395.00 | 395.00 |
| 180915601 | 15/09/2018 | Michaels | | | |
| | | 03003918006 | Paper Cutter at Office | 15.74 | 15.74 |
| | | | | Total for Visa: | 1,207.38- |
| | | | | Grand Total: | 796,291.33 |

Rural Municipality of Milton No. 292 Agenda – Wednesday October 3rd, 2018

8:45 a.m. - Gerald Sonmor

9:30 a.m. - Sue Johnson

10:00 a.m. - Alsask Drop Inn Centre Representatives

10:30 a.m. - Grant Sobush via conference call

- 1. Call to Order
- 2. Adopt Agenda
- 3. Minutes

September 10th, 2018 - Regular Meeting of Council September 21st, 2018 - Special Meeting of Council

4. Reports

Divisional Reports

Agricultural Producers Association of Saskatchewan (APAS)

Kindersley Vet Board

Kindersley Medical Arts

Wheatland Regional Library Board

Kindersley Library Board

West Central Municipal Government Committee (WCMGC)

Pest Control Officer Reports

Highway 317

- 5. Administrators reports Financial Report Income and Expense for September
- 6. Correspondence (page 3)
- 7. Drilling Licenses

Novus Energy

15-31-29-27W3

Whitecap Resources Inc.

4-12-30-27W3

Saturn Oil & Gas Inc.

13-12-30-27W3

Turnstone Energy Inc.

9-14-30-28W3

- 8. Insurance Claim Alsask Lion's Hall & Alsask Drop Inn Centre
- 9. Custom Work Rate for Sod Mulcher
- 10. Winter Employment
- 11. Invoice Received from Stasiuk Farms Ltd. Clay Removal
- 12. CAJ Resources Ltd. Abandonment of access road 10-26-28-27W3
- 13. Ministry of Agriculture Potential Sale of NW 3-29-28W3
- 14. RM Lease expiring SW 36-28-29W3
- 15. Travel Voucher Jack Olson
- 16. Tax Enforcement Listing
- 17. Line of Credit Borrowing Resolution

- 18. Parcel Z Plan 101283950 deadline October 9th, 2018
- 19. 2017-2018 Community Grant Projects completed
- 20. 2018-2019 Community Grant Applications
- 21. Alsask Agenda Items
 - Alsask Hotel Remediation additional findings, tested material and extra costs
 - Alsask Orders to Remedy
 - Bylaw Review
 - Alsask Waterworks and Wastewater Inspection
 - Alsask Pool and work completed by Waters Plumbing and Heating
 - Tax Title Property For Sale by Tender Lot13 Block 3
 - Alsask Recreation Centre rental funds received
- 22. Other
 - Alsask Recreation Centre (addition after agenda deadline)
 - Land south of Parcel A Plan 101982674 (addition after agenda deadline)
 - Lot 10-11 Block 6 Plan G286
 - SARM Mid-Term Voting Delegates (addition after agenda deadline)
- 23. Accounts
- 24. Adjourn

RM of Milton Correspondence October 3rd, 2018

SRC Analytical

- Alsask water samples analysis all printed below:

| Date | Free Chlorine | Total Chlorine | Turbidity |
|--------------------|--------------------------|-------------------------|--------------------|
| 12-Sep-2018 | 0.36 | 0.59 | 0.23 |
| 26-Sep-2018 | 1.20 | 1.47 | 0.17 |
| (acceptable result | s: Free Chlorine > .1, T | urbidity < 30. Total Cl | nlorine any amount |

Saskatchewan Association of Rural Municipalities (SARM)

- News Release SARM Ag Associations to Join Forces on Strychnine Re-Evaluation
- Agenda 2018 Councillors Seminar Agenda November 13th, 2018
- Agenda 2018 Midterm Convention Draft (copy)
- Excerpt from Policy Bulletin Elimination of Municipal Officer's Expense Allowance
- Update to Saskatchewan Rural Road Classification System Criteria
- News Release SARM Takes Rural Issues to Ottawa

Colleen Fennig - SARM Division 6 Plant Health Officer

- Dumping of Grain

Saskatchewan Pest Control Association

- Motion passed at June Convention

Kenneth Reeder - MacLean Wiedemann Lawyers LLP

- Molloy Endowment

Rural Municipality of Edenwold No. 158

- Support for Volunteer FireFighters

Saskatchewan Assessment Management Agency

- Oil and Gas Late Reporting Procedures

South Saskatchewan River Watershed Agri-Environmental Technical Services

- Fall 2018 Newsletter (copy)

SaskEnergy/TransGas

- Notification of TransGas Ltd. Test Station Repair
 - o NW 17-30-27W3
 - o SE 15-29-28W3

Royal Canadian Mounted Police - Kindersley Detachment

- 2nd Quarter Policing Stats

Community Futures - Meridian Region

- 13 Ways to Kill Your Community - Kindersley Event

Ministry of Government Relations - Emergency Management and Fire Safety

- Wildland Fire Suppression Course - November 21-23, 2018