

David & Betty Molloy Student Award Scholarship Program 2026 Application Form

Deadline: This application form and all other required documentation must be received by April 15, 2026 (4:00 p.m. Central Time)

Mail to: David & Betty Molloy Student Award
C/O RM of Milton No. 292
PO Box 70 Marengo SK S0L 2K0

Question? Call (306) 968-2922 (Monday - Friday 8:00 a.m. to 4:00 p.m). or e-mail: rm292.rm322@sasktel.net

Required fields are indicated by an asterisk (*):

Eligibility: Students must meet these criteria to be eligible. Please initial.

1. ____ * I am a resident of the Rural Municipality of Milton No. 292, Rural Municipality of Antelope Park No. 322, Rural Municipality of Chesterfield No. 261, or Grassy Island Lake Wildlife Management Unit 163
2. ____ * I will be attending post-secondary education in person and enrolled in an agricultural program.
3. ____ * I am a Canadian resident
4. ____ * I Have included academic history, two letters of reference, and resume.

5. **Name:**

a. First name -- Middle name(s) – Last name:

b. If it is different than your formal name, what do you prefer to be called?

6. **Home Address:**

Land Location or civic address: _____

Mailing Address: _____

7. **Primary Telephone:** (____) _____

8. **Secondary Telephone:** (____) _____

9. **E-mail:** _____

10. **Date of Birth** (MM/DD/YYYY): ____/____/____

11. **SIN for T4E Purposes:** _____

12. **What school do you currently attend?**

Name: _____

City: _____ *Prov.: _____ *Postal Code _____

Phone Number: (____) _____

What is your current GPA? : _____

13. **What college will you attend in 2026-2027?** (If undecided at present, please indicate)

12 a. Name: _____

City: _____ Prov.: _____ or,

12 b. **Undecided. Post-secondary institution under consideration are:**

14. **What profession or field of employment do you wish to enter with your college degree?**

15. **Anticipated year of college graduation:** _____

16. **List any other postsecondary institutions you have attended:**

15 a. Name: _____

City: _____ Prov.: _____ Years: _____

15 b. Name: _____

City: _____ Prov.: _____ Years: _____

15 c. Name: _____

City: _____ Prov.: _____ Years: _____

17. ***Resume** – Must be included with application

Highlighting academic history and achievements, volunteer and/or work experience, goals and ambitions, and activities and hobbies.

18. ***Two Letters of reference,**

Must not be from a relative and one (1) must be from an employer or volunteer work leader.

19. ***Certification Statement:**

By signing my name below, I confirm that all of the information provided above and in the accompanying documents is true and correct to the best of my knowledge.

Signed: _____

Dated: _____