Appendix C

FORM CC
[*Clause 139(1)(b) of the Act*]

Declaration of Results

Councillor: Rural Municipality of **Milton No. 292**

Ward/Division No. **4**

for the election held on the **9** day of **November, 2026.**

Names of Candidates	Number of Votes or Acclamation/Elected
ANGUISH, DOUG	2
MARTIN, TREVOR	10

Number of rejected ballots, except those on which no vote was made: 0

*Number of ballots counted but objected to: 0

Spoiled: (e.g. Issued to a person who declined to vote) 0

Total number of voters who voted as indicated on each Form Z (or Form AA for voting machines) 12

I declare that this is an accurate statement of the votes cast for the office of **Division 4** for **Rural Municipality of Milton No. 292**

Dated this 9 day of November 2026.

Lisa Erb
(Returning Officer)